



Prairie Hills District E-News

Sioux Council, BSA

Volume 1, Issue 5
October 17, 2008

UNIT MEMBERSHIP INVENTORIES

(Article for All Leaders)

Do you have all your Scouts and Leaders registered?

Every unit, as a part of the Annual Charter Renewal Process, must submit a copy of their current membership roster to your Unit Commissioner or District Executive by October 31, 2008.

All we are looking for is a list of your currently registered youth and adults.

Many of you may have an Excel Spreadsheet or use a membership program like

PackMaster or TroopMaster. Just print that out and send that to us—or even faster just email a copy to brian.sutilla@scouting.org

It is a quick and simple task that will help you greatly when it comes time for charter renewals.

Congratulations to Packs 40, 156 and 190, and Troop 190 for getting theirs in already.

**ACTION
REQUIRED**

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Trick or Treat—Recruitment

(Article for Cub Scout Leaders)

Many of you will be seeing a lot of youth that are eligible to join Cub Scouting during trick or treat nights. When we give them their sweet treat, why not also give them a treat that can last a lifetime...the opportunity to join Scouting.

Attached you will find a recruitment flier that you can reproduce and handout with your candy. Just fill in the information for your next Den or Pack Meeting.

Dates to know:

- 10/18-Scouting for Food Bag distribution
- 10/25-Scouting for Food collection
- 10/30-Popcorn Sale Ends
- 11/6-Commissioner Meeting 7PM
- 11/13-Roundtable

Congratulations to the following units who have exceeded the number of Scouts they had registered at the end of 2007, since the last E-News (see page 3):

Packs: 106 & 156

Scouting for Food

(Article for ALL Leaders)

This weekend start this year's Scouting for Food campaign.

Make sure as you put the bags out they are tied securely, and don't put them in mailboxes.

We also wanted to answer some questions from Roundtable:

1. Where to take the Food.

When you are done collecting next Saturday take the food to your local food pantry, make sure you have arranged times to drop it off. In Sioux Falls, it

goes to the Food Bank (3511 N 1st Ave.). They will be open for collection from 9am to 3pm.

2. Coverage (in Sioux Falls) - are their areas of Sioux Falls not being covered as of today, YES.

A. If units would like to expand there area please call.

B. If your unit has not signed up to participate please call.

3. Publicity - We have publicized

it the best that we can with the time that we had.

However, with out a volunteer chairman or committee for Scouting for Food this year it has been very limited.

4. Reporting. Their was questions as to how to report the poundage of food on the form. Either let us know the poundage collected or the number of items collected. Either will work.

NOVEMBER ROUNDTABLE—

Thursday, November 13, 2008

(Article for ALL Leaders)

7:00 pm @ Center for Scouting

Remember... Roundtable is not just for one Leader, it is for ALL Leaders!!

Sheryl and Bob have exciting things planned. Don't miss out. Please plan accordingly.

Sheryl wanted me to pass along to all Boy Scout Leaders that their will be a presentation on conducting Boards of Reviews. So please make sure that you invite/inform your Troop Advancement Chairman and Committee Members.

Popcorn Update

(Article for all Leaders)

Things sound like they are going GREAT this year for popcorn. I know there are a lot of positive comments that the sale is going well.

Keep up the effort, we know there are lots of people who have not been asked yet (*including district committee members and professional staff just waiting for a Scout in uniform to knock on their door.*)

2 weeks to go, let's get every house.

Current Membership vs. year-end 2007

Pack Number	Jan. 2008 Youth	Current Youth	Additional Needed (+1)
3	36	38	1
8	54	44	-11
9	47	45	-3
10	60	58	-3
16	20	19	-2
32	26	15	-12
40	26	21	-6
41	48	37	-12
46	57	38	-20
50	23	15	-9
52	6	12	5
53	56	61	4
60	59	62	2
85	40	39	-2
99	56	48	-9
106	9	10	0
109	44	46	1
112	20	18	-3
115	30	25	-6
117	64	59	-6
121	19	11	-9
134	38	25	-14
152	17	13	-5
153	14	9	-6
154	19	12	-8
155	28	22	-7
156	17	20	2
159	46	28	-19
160	65	51	-15
162	71	60	-12
171	51	47	-5
190	17	25	7
208	30	29	-2
218	18	18	-1
225	41	36	-6
227	30	23	-8
260	40	32	-9
309	18	31	12
346	58	46	-13
361	92	58	-35
371	84	91	6
490	12	20	7
582	96	79	-18
628	7	13	5
648	8	13	4
711	71	69	-3
731	31	29	-3

Troop Number	Dec. 2007 Youth	Current Youth	Additional Needed (+1)
8	16	18	1
11	5	5	-1
15	0	6	5
16	8	16	7
46	32	28	-5
48	32	45	12
53	14	13	-2
60	22	25	2
99	24	25	0
109	7	3	-5
112	12	8	-5
121	6	4	-3
134	17	22	4
150	14	12	-3
152	34	25	-10
171	17	17	-1
190	3	4	0
212	13	13	-1
216	19	21	1
218	27	19	-9
229	33	33	-1
248	14	7	-8
251	10	5	-6
280	15	9	-7
346	34	29	-6
361	36	35	-2
371	44	42	-3
490	9	8	-2
529	13	18	4
582	14	15	0
731	32	28	-5

Cub Scout Leader Specifics Training!!!



DATE	TIME	LOCATION
Saturday, Oct. 18	9:00-10:30 AM	Center for Scouting 800 N. West Ave. Sioux Falls, SD 57104
Monday, Nov. 10	7:00-8:30 PM	American Legion Hall 303 Main Street Harrisburg, SD 57032

Please register one week prior to training session.

If you have questions, please contact:
Glenn Miller at 507-370-0575 or tenderfoot56167@yahoo.com or
Kyle Schumacher at 605-323-0746 or kschumac@bsamail.org.

Cub Scout Leader Specifics Training

Return information to the Center for Scouting: 800 N. West Ave, Sioux Falls, SD 57104
by one week prior

Name: _____ Pack _____

Email Address _____ Phone () _____

Please select the Training Location:

Worthington Brandon Sioux Falls 10/18 Harrisburg

Please circle the course you will take (only circle one):

Tigers Leader Pack Committee Cubmaster/Asst. Cubmaster

Wolf/Bear (Asst.) Den Leader Webelos (Asst.) Den Leader

**A course may be canceled if the minimum number of applicants is not received
by the One Week Prior deadline.**



Want a real TREAT this Halloween?

JOIN THE CUB SCOUTS!

Cub Scout Pack ____ invites you to join them!

Date & Time: _____

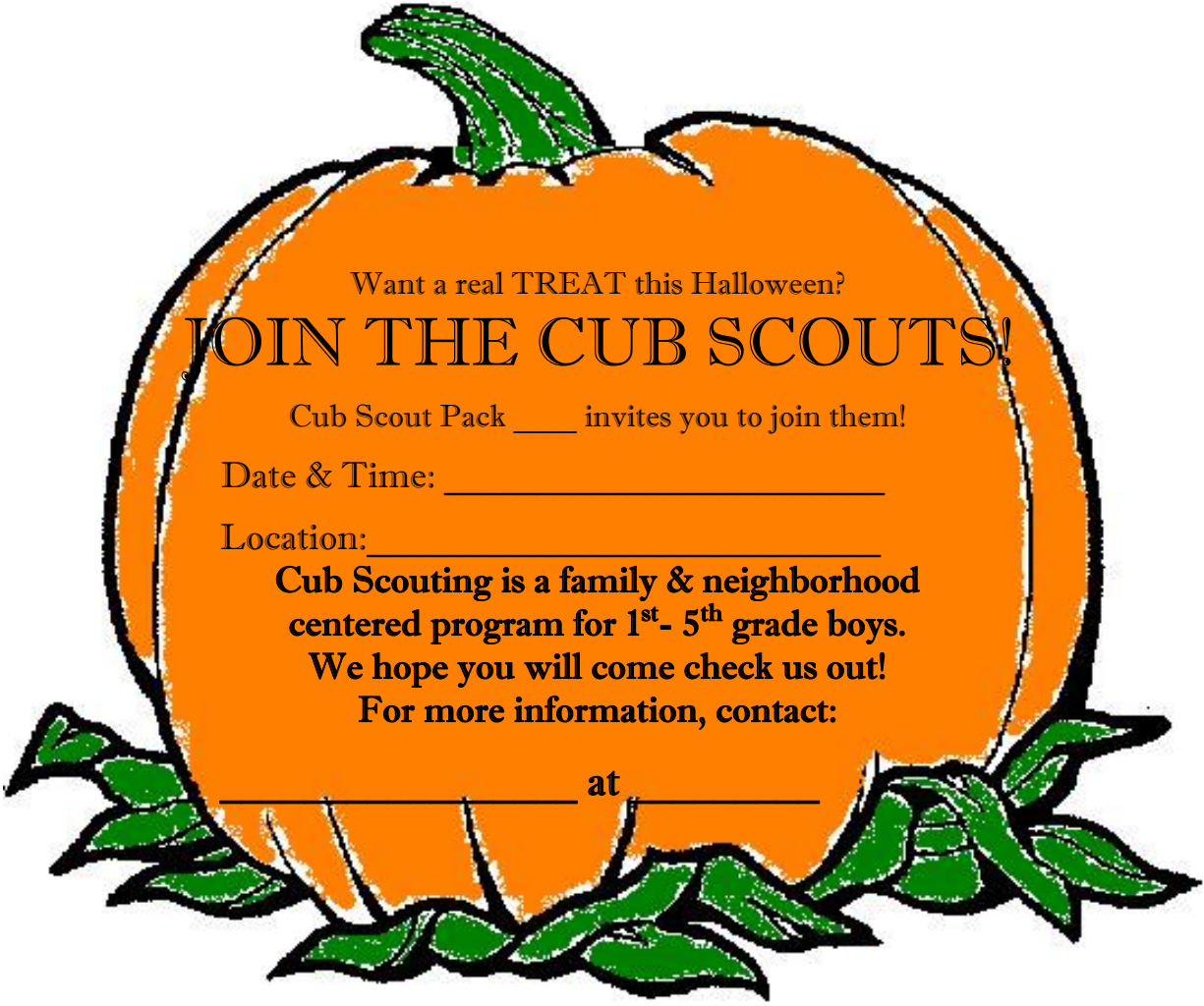
Location: _____

Cub Scouting is a family & neighborhood centered program for 1st- 5th grade boys.

We hope you will come check us out!

For more information, contact:

_____ at _____



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